

TRUNK SERVICE RESULTS PLAN
TRUNK SERVICE RESULTS SUMMARY
FORM E-3994

<u>1. GENERAL</u>	<u>Form</u>	<u>Copies Re-quired</u>	<u>Period</u>	<u>For</u>	<u>St. Louis Due Date</u>
1.01 This addendum to Section 660-400-010 is issued to delete the reference to "Area" in paragraph 4.02. Change is indicated by arrow.	E-3994	1	Monthly	Districts Divns. Areas	10th of following month
1.02 This addendum supercedes addendum 660-400-010SW, Issue A, February, 1972.	E-3994	2	Quarterly	Areas	20th of following month
1.03 This addendum is issued to specify the handling of Form E-3994 by the Southwestern Company.	E-3994	2	Annually	Areas	20th of following month
<u>4. REPORTS</u>					
4.01 Arrangements shall be made to forward to the Supervisor of Corporate Books, Room 1706, Telephone Building, 1010 Pine Street, St. Louis, Missouri 63101, copies of Form E-3994 as follows:					
				4.02 The Supervisor of Corporate Books will prepare Company quarterly and annual summaries on Form E-3994 and forward one (1) copy to the Plant Operations Manager - Statistics, Room 722B, American Telephone and Telegraph Company, 195 Broadway, New York, New York 10007.	